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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

Compiled by
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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 17651 -

CRIMINAL JUSTICE INFORMATION CENTER. Crime in Alabama. 10th; 1985. [Montgomery] 1, 170 p. ill. annual. 82-644818

- 17652 -

DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Annual report. 1984/85. Montgomery. 58 p. 77-635480

- 17653 -

DEPT. OF REVENUE. Annual report. 1982/83. [Montgomery, Dept. of Revenue, Research and Information Division, Management Information Section] iv, 52 p. ill. Report period ends Sept. 30. Combined report.

GEOLOGICAL SURVEY. Circular. University.

- 17654 -

127B. Drought-related impacts on water uses in north Alabama, by Stanley J. Wentz, Robert M. Baker, and Blakeney Gillett. Prepared in cooperation with the Tennessee Valley Authority. 1986. 483 p. ill. Issued by its Water Resources Division.

- 17655 -

LAWS, STATUTES, ETC. Alabama laws (and joint resolutions) of the Legislature of Alabama. 2d special session; 1985. Vol. 1. [Montgomery] 440 p. Includes an index prepared by the Legislative Reference Service. 12-30030

- 17656 -

LEGISLATURE. House of Representatives. Journal. 1985 regular session. Montgomery, Brown Printing Co. 3 v. Includes an index prepared by the clerk of the House. 53-51144

- 17657 -

LEGISLATURE. Senate. Journal. 1985 regular session. Montgomery, Brown Printing Co. 2 v. Includes an index prepared by the secretary of state. 53-24599

- 17658 -

UNIVERSITY OF ALABAMA. University. Center for Business and Economic Research. Alabama economic outlook. 6th; 1986. [University] 2 v. Vol. 1 is ill. Vol. 2 has a distinctive title: Forecast tables. 84-645499

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 17659 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Office of Forest Products. Alaska's commercial forest resource, prepared by Robert Schiller. [Juneau] 1985. 27 p. ill.

- 17660 -

DEPT. OF LABOR. Research and Analysis Section. Occupational injury and illness information, Alaska. 1983. Prepared by James R. Wilson, Jeff Hadland [and] Ingrid Zaruba. [Juneau] 106 p. ill. Issued in cooperation with the U. S. Bureau of Statistics. 85-650602

- 17661 -

DEPT. OF NATURAL RESOURCES. Gwydyr Bay unit: first expansion of the unit area; decision and findings of the commissioner. [Juneau] 1986. 7 l.

- 17662 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Northern Region. Fairbanks urban reconnaissance/Geist Road extension, Fairbanks, Alaska, 4(f) statement. Fairbanks [1984] ill, 72 p. ill. Issued in cooperation with the Federal Highway Administration.

- 17663 -

DIVISION OF GAME. Effects of predation on black-tailed deer population growth; progress report, Federal aid in wildlife restoration, projects W-22-3 and W-22-4, job 14.14, by Christian A. Smith [and others] Juneau, 1986. 1, 24 p. ill.

- 17664 -

DIVISION OF GAME. Factors limiting moose population growth in game management unit 20E; progress report, Federal aid in wildlife restoration, projects W-22-4 and W-22-5, job 1.37R, by William C. Gasaway [and others] Juneau, 1986. iv, 52 p. ill.

- 17665 -

DIVISION OF GAME. Population structure, reproductive biology, and movement patterns of grizzly bears in the northcentral Alaska range; final report, Federal aid in wildlife restoration, projects W-21-2, W-22-2, W-22-3, and W-22-4, job 4.16R, by Harry V. Reynolds and John L. Hechtel. Juneau, 1986. ii, 53 p. ill.

- 17666 -

DIVISION OF GAME. Wolf-deer-habitat relationships in southeast Alaska; progress report, Federal aid in wildlife restoration, project W-22-4, job 14.13, by Christian A. Smith [and others] Juneau, 1986. i, 20 p. ill.

- 17667 -

DIVISION OF LEGISLATIVE AUDIT. A follow-up review on the Department of Health and Social Services, Division of Family and Youth Services, intake and emergency custody procedures (originally released October 29, 1984), January 24, 1986. [Juneau, 1986] 33 p.

- 17668 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Alaska Commission on Postsecondary Education, Memorial Scholarship Revolving Loan Fund, for the fiscal year ended June 30, 1985. [Juneau, 1986] 13 p.

- 17669 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Alaska Commission on Postsecondary Education, Scholarship Revolving Loan Fund, for the fiscal year ended June 30, 1985. [Juneau, 1986] 23 p.

- 17670 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Alaska Department of Education for the fiscal year ended June 30, 1985. [Juneau, 1986] 46 p.

- 17671 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Administration, Older Alaskans Commission, for the fiscal years ended June 30, 1984 and March 31, 1985. [Juneau, 1986] 46 p. ill.

- 17672 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Commerce and Economic Development, Division of Accounting and Collections, Division of Investments loan programs for the fiscal year ended June 30, 1985. [Juneau, 1986] 29 p.

- 17673 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Commerce and Economic Development, Division of Insurance, Medical Malpractice Revolving Loan Fund, for the fiscal years ended June 30, 1985 and 1984. [Juneau, 1986] 11 p.

- 17674 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Environmental Conservation for the fiscal year ended June 30, 1985. [Juneau, 1986] 31 p.

- 17675 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Health and Social Services, Division of Family and Youth Services, juvenile crime statistics, March 25, 1986. [Juneau, 1986] 21 p. ill.

- 17676 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Health and Social Services for the fiscal year ended June 30, 1986. [Juneau, 1986] 72 p.

- 17677 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Labor, Unemployment Compensation Fund, for the fiscal year ended June 30, 1985. [Juneau, 1986] 33 p.

- 17678 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Law for the fiscal year ended June 30, 1985. [Juneau, 1986] 13 p.

- 17679 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Military and Veterans Affairs for the fiscal year ended June 30, 1985. [Juneau, 1986] 33 p.

- 17680 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Public Safety for the fiscal year ended June 30, 1985. [Juneau, 1986] 41 p.

- 17681 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Transportation and Public Facilities for the fiscal year ended June 30, 1985. [Juneau, 1986] 64 p. ill.

- 17682 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Office of the Governor for the fiscal year ended June 30, 1985. [Juneau, 1986] 31 p.

- 17683 -

DIVISION OF LEGISLATIVE AUDIT. A report on the State Bond Committee general bonded debt and debt service for the fiscal year ended June 30, 1985. [Juneau, 1986] 24 p.

- 17684 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Administration, Stebbins water and sewer grant no. 4-874, January 24, 1986. [Juneau, 1986] 16 p.

- 17685 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the oversight of criminal justice information systems in Alaska and the Alaska Public Safety Information Network, March 19, 1986. [Juneau, 1986] 40 p.

- 17686 -

GOVERNOR'S TASK FORCE ON FEDERAL-STATE-TRIBAL RELATIONS. Report... submitted to Governor Bill Sheffield. [Juneau] 1986. ill, 153 p. 86-622548

- 17687 -

LAWS, STATUTES, ETC. Board of Barbers and Hairdressers, centralized licensing statute, AS 08.01.010 - AS 08.03.020; barber and hairdresser statutes, AS 08.13.010 - AS 08.13.220; barber and hairdresser regulations, 12 AAC 09.005 - 12 AAC 09.915. Juneau [Board of Barbers and Hairdressers] 1986. 36 p.

- 17688 -

LAWS, STATUTES, ETC. Board of Examiners in Optometry, centralized licensing, AS 08.01.010 - AS 08.03.020; optometry statute, AS 08.72.010 - AS 08.72.310; optometry regulations, 12 AAC 48.010 - 12 AAC 48.080. Juneau [Board of Examiners in Optometry] 1986. 20 p.

- 17689 -

MUNICIPAL BOND BANK AUTHORITY. Alaska Municipal Bond Bank Authority annual report and financial statements. 9th-10th; 1983/84-1984/85. [Anchorage] 2 v. ill. Report year ends June 30. 80-644178

- 17690 -

OFFICE OF MANAGEMENT AND BUDGET. Division of Budget Review. Report on personal services by election district. Juneau, 1986. 2, 521 p. At head of title: First run draft.

- 17691 -

OFFICE OF THE GOVERNOR. Research needs assessment by Alaska State agencies: commerce and economic development, community and regional affairs, environmental conservation, fish and game, health and social services, labor, natural resources, transportation and public facilities, prepared by Governor's Science and Engineering Advisory Committee. [Juneau] 1986. 81 p.

- 17692 -

UNIVERSITY OF ALASKA, Fairbanks. Geophysical Institute. Long-range plan update for research and graduate teaching at the Geophysical Institute, University of Alaska. [Fairbanks] 1983. 44 l. ill.

ARIZONA

- 17693 -

AGRICULTURAL EXPERIMENT STATION, Tucson. Research report. 1986. [Tucson] 40 p. ill. (University of Arizona, Tucson. College of Agriculture. Arizona land & people, v. 37, no. 1) sn79-8832

- 17694 -

ARIZONA STATE UNIVERSITY, Tempe. University Libraries. Annual report. 1984/85. [Tempe] 48 p. sn85-24640

- 17695 -

DEPT. OF INSURANCE. May we help you? Phoenix [n. d. 3] p.

- 17696 -

DEPT. OF TRANSPORTATION. 1985 report on the status and performance of Arizona's transportation systems; final report. Prepared under the guidance of the Technical Advisory Committee. [Phoenix] 1985. 25 p. ill. Cover title: Status and performance report for Arizona's transportation system: aviation 1985, highways 1985, transit 1985.

DEPT. OF WATER RESOURCES. Bulletin. Tucson.

- 17697 -

4. Water resources of southern Coconino County, Arizona, by E. H. McGavock [and others] Prepared [in cooperation with] the U. S. Geological Survey. 1986. VI, 53 p. ill.

DEPT. OF WATER RESOURCES. Open-file report. Phoenix.

- 17698 -

1. Analysis of Butler Valley aquifer test. 1986. ill, 36 p. ill. Issued by its Basic Data Section.

- 17699 -

GAME AND FISH DEPT. Annual report. 1984/85. [Phoenix] ix, 89 p. ill. 44-42828

- 17700 -

GOVERNOR'S COMMISSION ON THE ARIZONA ENVIRONMENT. Water quality: issues and recommendations. [Phoenix, n. d.] 7 p.

- 17701 -

[OFFICE OF THE] AUDITOR GENERAL. Maricopa County, Arizona, Cave Creek Unified School District no. 93, report on examination of financial statements, June 30, 1985. [Phoenix, 1986] 18 l.

- 17702 -

[OFFICE OF THE] AUDITOR GENERAL. Pima County, Amphitheater Unified School District no. 10, report on examination of financial statements, June 30, 1985. [Phoenix, 1986] 21 l.

- 17703 -

[OFFICE OF THE] AUDITOR GENERAL. Pinal County Community College District (Central Arizona College); report on examination of financial statements, June 30, 1985. [Phoenix, 1986] 12 l.

- 17704 -

[OFFICE OF THE] AUDITOR GENERAL. State of Arizona, report on examination of statement of Federal land payments, October 1, 1984 through September 30, 1985. [Phoenix, 1986] 5 l. +

- 17705 -

[OFFICE OF THE] AUDITOR GENERAL. State of Arizona Solar Energy Commission, reports on examination of financial statements, internal controls and compliance for single audits, June 30, 1985. [Phoenix, 1986] 22 l. Cover title.

- 17706 -

TRANSPORTATION PLANNING DIVISION. Policy and Research Section. Progress on the State highway system: an annual report to the Legislature. 1st; 1984/85. [Phoenix] 48 p. ill.

- 17707 -

WILDLIFE MANAGEMENT DIVISION. Game Branch. Arizona big game management information, project W-53-R, performance reports; survey and investigations project, a Federal aid project. 1984/85. [Tucson] various pagings. ill. Report year ends June 30.

ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Mimeograph series. [Fayetteville]

- 17708 -

318. Field evaluation of herbicides in tree fruits, 1983 [by Roy C. Rom, Gene Arrington, and George Motichuk] 1984. 22 l.

- 17709 -

BUREAU OF LEGISLATIVE RESEARCH. Summary of acts of second extraordinary session of the seventy-fifth General Assembly of the State of Arkansas, April 28-May 1, 1986, prepared [in cooperation with] Legislative Council. Little Rock, 1986. 12 l.

- 17710 -

DEPT. OF HUMAN SERVICES. Division of Children and Family Services. Out-of-Home Services. Standards for approval of foster family homes. Little Rock [n. d.] unpag.

- 17711 -

EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Labor market information for affirmative action programs: Searcy labor area (White County). Little Rock, 1985. unpag.

LEGISLATIVE COUNCIL. Staff report. Little Rock, Bureau of Legislative Research. Not available for distribution.

- 17712 -

85-1. Payment of attorney fees incurred by elected or appointed officials when court has determined that the official acted without personal fault. 1985. 1, 6 l.

- 17713 -
85-2. Arkansas Federal surplus property program; a report. 1985. 2 v. Includes supplement.
- 17714 -
85-3. Renovation of War Memorial Stadium. 1985. 1, 5 l.
- 17715 -
85-4. A study of sick leave benefits, retirement benefits, and salary increase benefits for seasonal employees. 1985. 1, 12 l.
- 17716 -
85-5. Implementing Arkansas' public records management and archives programs, as contemplated by Act 24 of 1973. 1985. 1, 9 l.
- 17717 -
[PUBLIC SERVICE COMMISSION. Assessment Coordination Division. Average] millage [by counties] 1985. [Little Rock] 160 p. 77-623188
- 17718 -
STATE LIBRARY, Little Rock. Extension Services. Celebrate Arkansas - read! Arkansas library reading program 1986, a sesquicentennial event; a manual for librarians, prepared by the Children's Services Advisory Committee. Little Rock [n. d.] 118 p. ill. Issued with posters, certificates, forms, and bookmark. Cover title: Celebrate Arkansas... program, 1986; librarian's manual.
- 17719 -
UNIVERSITY OF ARKANSAS, Fayetteville. Cooperative Extension Service. Arkansas poultry production: county production figures for broilers, commercial egg flocks, hatchery supply flocks, turkeys. 1983-85. Prepared in cooperation with the Arkansas Poultry Federation. [Fayetteville] 3 v. ill. 1983-84 eds. also prepared in cooperation with the Crop Reporting Service, USDA; 1985 eds. also prepared in cooperation with the Arkansas Agricultural Statistics Service, USDA.
- 17720 -
UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Service. Average hourly earnings in Arkansas manufacturing, United States and Southern States. 1985. Little Rock. iv, 24 p. annual. \$1.00. 82-642129

CALIFORNIA

- 17721 -
AGRICULTURAL LABOR RELATIONS BOARD. Annual report to the Legislature. 7th-8th; 1982/83-1983/84. [Sacramento] 2 v. Report year ends June 30.
- 17722 -
ASSESSMENT STANDARDS DIVISION. [Assessors' handbook, Section] AH 531, residential building costs. [Rev. Sacramento, 1986] various pagings (loose-leaf) ill.
- 17723 -
ASSESSMENT STANDARDS DIVISION. Assessors' handbook, Section 532, commercial building costs. Rev. [Sacramento] 1986. various pagings. (loose-leaf) ill.

AUGUSTAN REPRINT SOCIETY. Publication. Los Angeles, University of California-Los Angeles, William Andrews Clark Memorial Library.

- 17724 -
223. Satires written by Mr. Whitehead. Viz. I. Manners; written in 1738. II. The State dunces; written in 1733. III. Honour; written in 1747. (1748). [By] Paul Whitehead. Introduction by Vincent Carretta. 1984. xiv, 53 p. 86-622707
- 17725 -
218-219. The toy-shop (1735); The king and the miller of Mansfield (1737) [by] Robert Dodsley. Introduction by Harry M. Solomon. 1983. viii, 46, 51 p. Combined publication. 86-622706
- 17726 -
BILINGUAL EDUCATION OFFICE. Phau ntawv nrog tes qhia txog California txoj kev kawm txuj ci rau cov niam txiv hais lus Pawg neeg tsawg: a handbook on California education for language minority parents (Hmong version). [Sacramento, 1986] xii, 26, E viii, E 16 p. Cover title: Phau ntawv... parents-Hmong/English edition. Text in Hmong and English.
- 17727 -
BOARD OF MEDICAL QUALITY ASSURANCE. [Report to the California State Legislature on the use of temporary restraining orders and disciplinary proceedings due to improper prescribing and/or suspension of Medi-Cal provider status (Business and professions code 2313(a)(b))] 1984/85. Sacramento. [3] p. annual. Caption title.
- 17728 -
BLOCK GRANT ADVISORY TASK FORCE. Final report to the Governor and the Legislature of the State of California. [Sacramento] 1984. 36 l. 86-622537
- 17729 -
BLOCK GRANT ADVISORY TASK FORCE. Report to the Governor and the Legislature of the State of California. [Sacramento] 1982. ii, 31, 9 l.
- 17730 -
CENTER FOR HEALTH STATISTICS. Medi-Cal funded deliveries, 1982. [Sacramento] 1985. iii, 10 p. ill. [Its Data matters topical reports]
- 17731 -
COMMISSION ON TEACHER CREDENTIALING. [Report on the efforts of the Commission on Teacher Credentialing to inform each school district in California about the new teacher trainee certificate program that was established by Senate bill 813 (Chapter 498 of 1983) one year ago] Sacramento, 1984. 2, 2, 3, 8 p. Caption title.
- 17732 -
DEPT. OF BOATING AND WATERWAYS. Coastal protection structures and their effectiveness, by Kim Fulton-Bennett and Gary B. Griggs. Sacramento [n. d.] 48 p. ill. Issued in cooperation with the Marine Sciences Institute, University of California at Santa Cruz.

- 17733 -
DEPT. OF BOATING AND WATERWAYS. Directory of licensed yacht and ship brokers and salespersons. 1986. [Sacramento] 112 p. annual. 83-643670
- 17734 -
DEPT. OF CONSERVATION. Open space subvention entitlements. 1985/86. [Sacramento. 2] p.
- 17735 -
DEPT. OF FINANCE. Population Research Unit. Population estimates of California cities and counties, January 1, 1985 to January 1, 1986. Sacramento, 1986. 7 p. (Its Report 86 E-1)
- 17736 -
DEPT. OF FISH AND GAME. California hunting regulations. Pt. 3. Waterfowl. 1985. Sacramento. 3 p. annual. 55-30196
- 17737 -
DEPT. OF FISH AND GAME. A plan for protecting, enhancing, and increasing California's wetlands for waterfowl. [Sacramento] 1983. 53, vi p. ill.
- 17738 -
DEPT. OF FORESTRY. California forest improvement program, 1980-1983. [Sacramento, n. d.] 51. ill.
- 17739 -
DEPT. OF FORESTRY. CDF: Californians can't afford wildfires! [Sacramento, n. d.] folder. ill.
- 17740 -
DEPT. OF FORESTRY. A chronological history of accomplishments, activities, and events of or affecting the California Division (Department) of Forestry (1813-1985), compiled by John H. Hastings. [Sacramento] 1986. 50 p.
- 17741 -
DEPT. OF GENERAL SERVICES. Office of Procurement. Material Services [Section. Revised materials services catalog. Sacramento] 1986. 15-23, 18, 9, 21 p. ill. Caption title.
- 17742 -
DEPT. OF HEALTH SERVICES. Medi-Cal eligibility manual. 2d ed. [Sacramento] 1985. unpag.
- 17743 -
DEPT. OF HEALTH SERVICES. Licensing and Certification Division. A consumer guide to nursing homes. Sacramento, 1985. 45 p. ill.
- 17744 -
DEPT. OF INDUSTRIAL RELATIONS. [Division of] Cal/OSHA Consultation Service[s] Developing a workplace safety and health program. [San Francisco] 1986. 32 p. ill. On cover: CS-1.
- 17745 -
DEPT. OF SOCIAL SERVICES. AFDC - foster care group home rate listing, October 1985; regular group home rates effective during FY 1985/86. [Sacramento, 1985] 43, 15 p.
- 17746 -
DEPT. OF SOCIAL SERVICES. AFDC-foster care home finding agency rate listing; home finding agency rates effective during FY 1985/86. [Sacramento] 1986. 15 p.
- 17747 -
DEPT. OF SOCIAL SERVICES. AFDC quality control corrective action plan, October 1983 - September 1984. [Sacramento] 1985. a, 54 p. ill.
- 17748 -
DEPT. OF SOCIAL SERVICES. AFDC quality control corrective action plan, October 1984 - September 1985. [Sacramento] 1986. 47 l. ill.
- 17749 -
DEPT. OF SOCIAL SERVICES. Adult and Family Services Division. Social services block grant report. 1983/84-1984/85. [Sacramento] 2 v. annual. sn85-15138
- 17750 -
DEPT. OF SOCIAL SERVICES. Adult and Family Services Division. Adoptions Branch. Public adoption agency efficiency report: a report prepared for the Joint Legislative Budget Committee as required by The supplemental report to the Budget act of 1985. [Sacramento] 1985. ill, 40 p.
- 17751 -
DEPT. OF SOCIAL SERVICES. Fraud Program Management Section. The eligibility worker handbook on the prevention and detection of welfare fraud. [Sacramento] 1986. 43 p.
- 17752 -
DEPT. OF SOCIAL SERVICES. Office of Child Abuse Prevention. Report to the California Legislature, prepared pursuant to Section 18956 of the Welfare and institutions code. [Sacramento] 1984. 47 p.
- 17753 -
DEPT. OF TRANSPORTATION. Report of unrefunded gasoline tax for agriculture. 1985. Sacramento. [6] l. biennial.
- 17754 -
DEPT. OF TRANSPORTATION. Report on fuel tax transfers to the off-highway vehicle fund. 1985. [Prepared in cooperation with] Dept. of Parks and Recreation. [Sacramento] 5 l. biennial.
- 17755 -
DEPT. OF WATER RESOURCES. Arroyo Pasajero land acquisition project: environmental assessment/initial study; draft, prepared [in cooperation with] U. S. Bureau of Reclamation, Mid-Pacific Region. [Sacramento] 1986. 3, ii, 30, A 1, B 3 p. ill.
- 17756 -
DEPT. OF WATER RESOURCES. Cost effectiveness of urban and agricultural water conservation measures for the State water project water management plans. [Sacramento] 1986. C 27 l. At head of title: Appendix C. A reprint.
- 17757 -
DEPT. OF WATER RESOURCES. Criteria for recommending urban water conservation measures and estimating costs and staff for the State water project water management plans. [Sacramento] 1986. 45 l. At head of title: Appendix A. A reprint.

- 17758 -
DEPT. OF WATER RESOURCES. Land subsidence in the San Joaquin Valley, California, as of 1983, by R. L. Ireland. Prepared in cooperation with the U. S. Geological Survey. Sacramento, 1986. V, 50 p. ill. (U. S. Geological Survey. Water-resources investigations report 85-4196)
- 17759 -
DEPT. OF WATER RESOURCES. Methodology for estimating urban water savings for the State water project water management plans. [Sacramento] 1986. B 17, 4, 2, 4 l.
At head of title: Appendix B.
A reprint.
- 17760 -
DEPT. OF WATER RESOURCES. State water project future supply program: environmental and socioeconomic analysis for Los Banos Grandes offstream storage reservoir. [Sacramento] 1986. 9 l. ill.
- 17761 -
DEPT. OF WATER RESOURCES. Division of Flood Management. Flood control project maintenance and repair; inspection report. 1985. [By Gene L. Snow, assisted by Ron Quinn and others. Sacramento] vii, 39 p. ill. annual.
Free. 79-844725
- 17762 -
DEPT. OF WATER RESOURCES. Northern District. Lake County flood control study, Forbes Creek and Cole Creek [by Mark R. Stuart and August J. Bill, with assistance from Glen S. Pearson and others. Red Bluff] 1986. viii, 83 p. ill.
\$2.00, plus sales tax for California residents; available from: Dept. of Water Resources, Northern District, P. O. Box 607, Red Bluff, CA 96080.
- 17763 -
DEPT. OF WATER RESOURCES. Northern District. Summary of operations for watermaster service in northern California. 1985 season. [By Donald S. Slebodnick and Kenneth E. Morgan, with assistance from Virgil D. Buechler and others. Sacramento] vii, 113 p. ill. annual.
\$2.50, plus sales tax for California residents; available from: Dept. of Water Resources, P. O. Box 607, Red Bluff, CA 96080.
- 17764 -
DIVISION OF ADULT, ALTERNATIVE, AND CONTINUATION EDUCATION SERVICES. Supplementary Student Program Services Unit. The evaluation of model curricula developed by specialized secondary projects: a report to the California State Legislature as required by Education code Section 58802, enacted by Section 112, Chapter 498, Statutes of 1983. Prepared in cooperation with units in the Curriculum, Instruction, and Assessment Division and the Vocational Education Division [of the] State Dept. of Education. Sacramento, 1986. 22 p.
- 17765 -
DIVISION OF LABOR STATISTICS AND RESEARCH. Industrial Relations Research Section. Wage settlements: California union agreements. 1984. [By Maria Yefimovich and Teresa Isorena] San Francisco. vii, 92 p. annual. 54-62286

- DIVISION OF MINES AND GEOLOGY. Map sheet. Sacramento.
- 17766 -
34. Geology of the northern half of the Confidence Hills 15-minute quadrangle, Death Valley region; eastern California: the area of the Amargosa Chaos, by Lauren A. Wright and Bennie W. Troxel. [1984] vi, 31 p. ill.
Issued in envelope with 1 colored geologic map.
- 17767 -
DIVISION OF OCCUPATIONAL SAFETY AND HEALTH. Cal/OSHA Film Library Unit. Safety & health films. [San Francisco] 1985. 27 p.
- 17768 -
DIVISION OF OCCUPATIONAL SAFETY AND HEALTH. Communications Unit. Operating rules for industrial trucks & industrial tow tractors. San Francisco, 1985. folder.
On cover: S-502.
- 17769 -
EMPLOYMENT DATA AND RESEARCH DIVISION. Estimates and Economic Research Group. Report to the California State Legislature Assembly bill 3154 (McAlister, Chapter 1075, Statutes of 1982), unemployment insurance program and Employment Training Fund; final report. [Sacramento] 1986. 4 l.
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Number of Titles Recorded
in the
Monthly Checklist of State Publications
for 1986

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama.....	8	231	Nevada	10	234
Alaska.....	34	1,095	New Hampshire.....	5	80
American Samoa.....	.....	.....	New Jersey.....	59	409
Arizona.....	15	229	New Mexico.....	27	212
Arkansas.....	15	500	New York.....	125	880
California.....	179	1,710	North Carolina.....	43	508
Colorado.....	2	229	North Dakota.....	12	481
Connecticut.....	62	421	Northern Mariana Islands.....	.....	.....
Delaware.....	1	204	Ohio.....	19	533
District of Columbia.....	1	42	Oklahoma.....	20	438
Florida.....	168	1,053	Oregon.....	60	503
Georgia.....	25	318	Pennsylvania.....	21	413
Guam.....	.....	.....	Puerto Rico.....	5	39
Hawaii.....	5	358	Rhode Island.....	17	101
Idaho.....	11	85	South Carolina.....	33	462
Illinois.....	41	769	South Dakota.....	33	358
Indiana.....	4	178	Tennessee.....	24	394
Iowa.....	133	672	Texas.....	116	852
Kansas.....	10	257	Trust Territory of the Pacific Islands.....	.....	.....
Kentucky.....	29	394	Utah.....	14	146
Louisiana.....	31	453	Vermont.....	2	49
Maine.....	29	534	Virgin Islands.....	1	24
Maryland.....	54	902	Virginia.....	146	942
Massachusetts.....	43	475	Washington.....	21	441
Michigan.....	39	486	West Virginia.....	5	102
Minnesota.....	37	486	Wisconsin.....	45	273
Mississippi.....	2	195	Wyoming.....	37	263
Missouri.....	42	559	Assns. of State Officials.....	30	160
Montana.....	25	247			
Nebraska.....	49	573	Total.....	2,024	22,952*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

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